

## Mandatory Public Disclosure

| A. GENERAL INFORMATION |                                       |  |
|------------------------|---------------------------------------|--|
| SL NO.                 | INFORMATION                           | DETAILS  |
| 1                      | NAME OF THE SCHOOL                    | KENDRIYA VIDYALAYA AFS AKKULAM   |
| 2                      | AFFILIATION NO. (IF APPLICABLE)       | 900025   |
| 3                      | SCHOOL CODE (IF APPLICABLE)           | 79044  |
| 4                      | COMPLETE ADDRESS WITH PIN CODE        | KENDRIYA VIDYALAYA AFS AKKULAM<br>TRIVANDRUM<br>ANAYARA PO<br>695029   |
| 5                      | PRINCIPAL NAME & QUALIFICATION        | <b>MR.KUMARA MOHAN G</b><br><b>MSc,</b>                                |
| 6                      | SCHOOL EMAIL ID                       | <a href="mailto:kvafsakkulam@yahoo.co.in">kvafsakkulam@yahoo.co.in</a> |
| 7                      | CONTACT DETAILS (MOBILE AND LANDLINE) | (0)4712551366  |

| B. DOCUMENTS AND INFORMATION |  |   |
|------------------------------|--|---|
| SL NO.                       | DOCUMENTS/ INFORMATION   | LINK OF UPLOADED DOCUMENTS  |
| 1                            | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://trivandrumafs.kvs.ac.in/about-us/cbse-affiliation-report">https://trivandrumafs.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 2                            | COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://kvsangathan.nic.in/about-KVS/management">https://kvsangathan.nic.in/about-KVS/management</a>                                   |
| 3                            | COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT   |   |
| 4                            | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE   |   |
| 5                            | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE  | <a href="https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure">https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure</a>           |
| 6                            | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure">https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure</a>           |
| 7                            | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL | <a href="https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure">https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure</a>           |
| 8                            | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure">https://trivandrumafs.kvs.ac.in/mandatory_public_disclosure</a>           |

| C. RESULTS AND ACADEMICS |                             |   |
|--------------------------|-----------------------------|---|
| NO.                      | DOCUMENTS/ INFORMATION      | LINK OF UPLOADED DOCUMENTS  |
| 1                        | FEE STRUCTURE OF THE SCHOOL | <a href="https://trivandrumafs.kvs.ac.in/academics/fees-structure">https://trivandrumafs.kvs.ac.in/academics/fees-structure</a>         |
| 2                        | ANNUAL ACADEMIC CALENDAR    | <a href="https://trivandrumafs.kvs.ac.in/activities/calendar-activity">https://trivandrumafs.kvs.ac.in/activities/calendar-activity</a> |

|   |  |   |
|---|--|---|
| 3 | LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)                        | <a href="https://trivandrumafs.kvs.ac.in/administrati&lt;br/&gt;on/vmc-member">https://trivandrumafs.kvs.ac.in/administrati<br/>on/vmc-member</a>   |
| 4 | LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS               | <a href="https://trivandrumafs.kvs.ac.in/administrati&lt;br/&gt;on/vmc-member">https://trivandrumafs.kvs.ac.in/administrati<br/>on/vmc-member</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://trivandrumafs.kvs.ac.in/academics/r&lt;br/&gt;esults-analysis">https://trivandrumafs.kvs.ac.in/academics/r<br/>esults-analysis</a> |

| RESULT CLASS: X |         |                            |                        |
|-----------------|---------|----------------------------|------------------------|
| SL NO.          | YEAR    | NO. OF STUDENTS REGISTERED | NO. OF STUDENTS PASSED |
| 1               | 2019-20 | 127                        | 127                    |
| 2               | 2018-19 | 118                        | 118                    |
| 3               | 2017-18 | 95                         | 95                     |
|                 |         |                            |                        |

| RESULT CLASS: XII |         |                            |                        |
|-------------------|---------|----------------------------|------------------------|
| SL NO.            | YEAR    | NO. OF STUDENTS REGISTERED | NO. OF STUDENTS PASSED |
| 1                 | 2019-20 | 77                         | 77                     |
| 2                 | 2018-19 | 74                         | 74                     |
| 3                 | 2017-18 | 84                         | 84                     |

| D. STAFF AND TEACHING |   |                   |
|-----------------------|---|-------------------|
| SL NO.                | INFORMATION                             | DETAILS           |
| 1                     | PRINCIPAL                               | Mr.Kumara Mohan G |
| 2                     | NUMBER OF TEACHERS                      | 44                |
|                       | I. PGT                                  | 9                 |
|                       | II. TGT                                 | 17                |
|                       | III. PRT                                | 17                |
| 3                     | TEACHER/ SECTION RATIO                  | 01:33             |
| 4                     | SPECIAL EDUCATOR DETAILS                |                   |
| 5                     | COUNSELLOR AND WELLNESS TEACHER DETAILS | 1                 |

| E. SCHOOL INFRASTRUCTURE |   |                               |
|--------------------------|---|-------------------------------|
| SL NO.                   | INFORMATION   | DETAILS                       |
| 1                        | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)              | 42896.68                      |
| 2                        | NUMBER AND SIZE OF CLASS ROOMS (IN SQUARE MTR.)               | 25 rooms x (7 x 7square mtr.) |
| 3                        | NUMBER OF LARGE LABS INCLUDING COMPUTER LABS (IN SQUARE MTR.) | 7 labs x (14 x 7 square mtr.) |
| 4                        | INTERNET FACILITY (Y/N)                                       | Yes                           |
| 5                        | NUMBER OF GIRL'S TOILETS                                      | 13                            |
| 6                        | NUMBER OF BOY'S TOILETS                                       | 8                             |

|   |  |   |
|---|--|---|
| 7 | YOUTUBE VIDEO LINK OF SCHOOL'S INSPECTION COVERING INFRASTRUCURE | <a href="https://youtu.be/nYVdXMTrx0">https://youtu.be/nYVdXMTrx0</a> |
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| PASS PERCENTAGE | REMARKS |
|-----------------|---------|
| 100%            |         |
| 100%            |         |
| 100%            |         |
|                 |         |

| PASS PERCENTAGE | REMARKS |
|-----------------|---------|
| 100%            |         |
| 100%            |         |
| 100%            |         |